

## **FORWARD PLAN OF KEY DECISIONS**

### **Period: 18 May 2022 - 21 September 2022**

The Forward Plan of Key Decisions is prepared on a monthly basis and published at least 28 days before the start of the period covered. Key Decisions are defined as those Executive decisions which are likely:

- (a) to result in the County Council incurring expenditure which is, or the making of savings which are, significant having regard to the relevant budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the County's area.

The Forward Plan will contain **ALL** matters which the Leader of the Council has reason to believe will be the subject of a Key Decision to be taken by the Cabinet. It may also include decisions that are not key decisions but are intended to be determined by the Cabinet. Part of the Cabinet meetings listed in this Forward Plan may be held in private where a report for the meeting contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. If you would like to make representations about any particular decision to be conducted in private then please email: [michael.bradbury@staffordshire.gov.uk](mailto:michael.bradbury@staffordshire.gov.uk). Such representations must be received in advance 6 clear working days before the date on which the decision is scheduled to be taken.

The Membership of the Cabinet consists of:

Leader of the County Council – Alan White  
Deputy Leader and Cabinet Member for Economy and Skills – Philip White  
Cabinet Member for Health and Care – Julia Jessel  
Cabinet Member for Environment, Infrastructure and Climate Change – Simon Tagg  
Cabinet Member for Commercial Matters – Mark Deaville  
Cabinet Member for Highways and Transport – David Williams  
Cabinet Member for Finance and Resources – Ian Parry  
Cabinet Member for Communities and Culture – Victoria Wilson  
Cabinet Member for Children and Young People – Mark Sutton  
Cabinet Member for Education (and SEND) – Jonathan Price

A copy of the Forward Plan of Key Decisions may be inspected, free of charge, at the Member and Democratic Services office, County Buildings, Martin Street, Stafford, during normal office hours Monday to Friday. A copy of the notice will also be available on Staffordshire County Council's Website at [www.staffordshire.gov.uk](http://www.staffordshire.gov.uk).

Documents submitted for decision will be a formal report which will be available on the County Council's website at least 5 clear working days before the date the decision is to be made, unless that report is subject to any prohibition or restriction on its disclosure. Other relevant background documents used in compiling the report will also be made available in the same way unless they are subject to any prohibition or restriction on their disclosure.

Minutes of Cabinet meetings will be published within three working days and will be subject to call-in. The call-in period lasts for three working days. If the decision is not called-in it will be implemented on the fourth working day. Special urgency items are exempt from call-in.

**John Tradewell**  
**Director of Corporate Services**

**Forward Plan of Key Decisions**  
**Period: 18 May 2022 - 21 September 2022**

**NOTE:**

- (1) The Forward Plan of Key Decisions sets out all Key Decisions intended to be made by Cabinet during the above period.
- (2) The Cabinet date can be provisional and items may move/roll forward to another meeting date but this will be monitored.
- (3) Items should remain on the Notice until a decision is made by Cabinet or is formally removed.
- (4) Where there is an intention to make a decision in private the exemption paragraph relied upon will be included within this notice

Predicted Date of Decision	Public or Private Decision	Title and Description	Background Documents	Consultation	Contact Officer
May 2022	Public	<b>Staffordshire Better Care Fund 2021-22 (Cabinet Member for Health and Care (Julia Jessel))</b> Provide an update on the Better Care Fund performance across 2021-22, and a request for Cabinet to Delegate approval to enter into the section 75 agreements to the Director of Health		n/a	Dr Richard Harling MBE (Tel: 01785 278700) <b>Service Area:</b> Health and Care
June 2022	Public	<b>Corporate Delivery Plan 2022/23 (Cabinet Member for Finance and Resources (Ian Parry))</b>  Review and approval of The Corporate Delivery Plan for 2022/23, a plan of key priorities across the organisation that identifies the key activities underway across each directorate		N/A	Kerry Dove (Tel: 07855 679112) <b>Service Area:</b> Strategy and Transformation

Predicted Date of Decision	Public or Private Decision	Title and Description	Background Documents	Consultation	Contact Officer
June 2022	Public	<p><b>Bus Service Improvement Plan - Enhanced Partnership Plan and Scheme (Cabinet Member for Highways and Transport)</b></p> <p>This report outlines the purpose of the Enhanced Partnership Plan and Enhanced Partnership Scheme, which summarise the main themes of the Bus Service Improvement Plan, in setting out an analysis of local bus services in Staffordshire, the objectives for the quality and effectiveness of bus services and how the Enhanced Partnership Scheme or Schemes are intended to achieve these objectives. The Enhanced Partnership Scheme describes the Facilities, Measures and Obligations to be implemented to meet those objectives and how the partnership is constituted and operates. Both the Enhanced Partnership Plan and the Enhanced Partnership Scheme have been prepared by Staffordshire County Council, in consultation with the bus operators and district councils, under the Transport Act 2000 (c.38).</p>		Staffordshire Bus Operators and Community Transport Providers	Clive Thomson (Tel: 01785 276522) <b>Service Area:</b> Connectivity and Sustainability

Predicted Date of Decision	Public or Private Decision	Title and Description	Background Documents	Consultation	Contact Officer
June 2022	Public	<p><b>Digital Connectivity in Staffordshire (Cabinet Member for Environment, Infrastructure and Climate Change (Simon Tagg))</b></p> <p>To provide an update on Digital Connectivity in Staffordshire and future priorities for investment.</p>		Borough	<p>Anthony Baines (Tel: 01785 895984) <b>Service Area:</b> Economy, Infrastructure &amp; Skills</p>
June 2022	Public	<p><b>Staffordshire Sustainability Board - Vision and council commitments (Cabinet Member for Environment, Infrastructure and Climate Change (Simon Tagg))</b></p> <p>Staffordshire Sustainability Board - Vision and council commitments for consideration, after being passed and approved by members of the Staffordshire Sustainability Board.</p>		None	<p>Clive Thomson (Tel: 01785 276522) <b>Service Area:</b> Staffordshire County Council/Sustainability</p>
June 2022	Public	<p><b>Final Financial Outturn 2021-22 (Cabinet Member for Finance and Resources (Ian Parry))</b></p> <p>To update Cabinet with the final financial position against the 2021/22 budget.</p>		Directorate Management Teams, SLT.	<p>Rachel Spain (Tel: 01785 854455) <b>Service Area:</b> Finance</p>

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June 2022	Public	<p><b>Mobilisation of Staffordshire's Household Waste Recycling Centres (Cabinet Member for Commercial Matters (Mark Deaville), Cabinet Member for Environment, Infrastructure and Climate Change (Simon Tagg))</b></p> <p>To provide Cabinet with an update on the mobilisation of the HWRC's from a contractual to an in-house service</p>		None, update to Cabinet on mobilisation only	Clive Thomson (Tel: 01785 276522) <b>Service Area:</b> EI&S
July 2022	Public	<p><b>North Staffordshire Local Air Quality Plan (NSLAQP) (Cabinet Member for Highways and Transport)</b></p> <p>Consideration of the Full Business Case for Phase 2 - A53 bus gate of the North Staffordshire Local Air Quality Plan and associated bid to the Clean Air Fund.</p>		none	Clive Thomson (Tel: 01785 276522) <b>Service Area:</b> Connectivity and Sustainability
August 2022	Public	<p><b>Families Health &amp; Wellbeing (0-19) Service - from April 2024 (Cabinet Member for Children and Young People (Mark Sutton))</b></p> <p>Options and recommendations for Cabinet regarding the Families Health &amp; Wellbeing (0-19) service from April 2024.</p>		None at this stage.	Natasha Moody (Tel: 07976191079) <b>Service Area:</b> Children's Wellbeing & Partnership Team
August 2022	Private	<p><b>Family Hub Model (Cabinet Member for Children and Young People (Mark Sutton))</b></p> <p>To scrutinise and review the proposed Family Hub model and offer</p>		N/A	Natasha Moody (Tel: 07976191079) <b>Service Area:</b> Wellbeing and

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		constructive feedback on the proposed model.			Partnerships